



## NORTH FORK JOHN DAY WATERSHED COUNCIL 2018 Summer Youth Conservation Corp Crew Member Application

Summer Youth Conservation Corp positions are open to youth 14 to 24 years of age. Applications should be emailed to russ@nfjdw.org, mailed to P.O. Box 444 Long Creek, OR 97857, or delivered to the NFJDWC office at 691 Highway 395 in Long Creek **no later than 4 pm on March 30, 2018**. Upon receipt of applications, NFJDWC staff will select applicants to interview for available positions. School enrollment is not a prerequisite to participation.

*North Fork John Day Watershed Council is a 501 (c)(3) non-profit organization which does not discriminate on the basis of race, sex, color, religion, nationality, sexual persuasion, or disability.*

**SECTION I - PERSONAL INFORMATION:** All information must be filled out in entirety. Please write neatly and the take time to answer thoughtfully.

Name \_\_\_\_\_ Current Age and Grade \_\_\_\_\_  
Home (physical) address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Mailing address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell phone \_\_\_\_\_  
E-mail \_\_\_\_\_  
Current school \_\_\_\_\_  
Social Security Number \_\_\_\_\_ (for payroll purposes)

I will have transportation to and from the NFJDWC office (Long Creek) or U.S. Forest Service (John Day) each work day: yes \_\_\_ no \_\_\_

I am interested in working in: \_\_\_ Long Creek \_\_\_ John Day \_\_\_ Prairie City

I am available to work these dates: \_\_\_\_\_

### Parent or Guardian Information (for minors):

Name \_\_\_\_\_ Relationship to you \_\_\_\_\_  
Home address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Cell phone \_\_\_\_\_ E-mail \_\_\_\_\_

### Second Parent or Guardian Information (for minors):

Name \_\_\_\_\_ Relationship to you \_\_\_\_\_  
Home address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Cell phone \_\_\_\_\_ E-mail \_\_\_\_\_

### Emergency Contact Information (all applicants must fill this out):

Name \_\_\_\_\_ Relationship to you \_\_\_\_\_

**Emergency Contact Information:** Please fill out even if it is the same as above.

Name \_\_\_\_\_  
Home address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Cell phone \_\_\_\_\_ E-mail \_\_\_\_\_

How did you hear about employment opportunities with the NFJDWC Summer Youth Conservation Crews? \_\_\_\_\_

**SECTION II - ORGANIZATIONS & ACTIVITIES/RESPONSIBILITIES**

Please list up to five school, volunteer, religious, social, athletic, or other activities/organizations in which you've participated. (Include organization and activity; your grade in school or age at the time; a brief description of your role.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WORK EXPERIENCE** (Prior paid work experience is not a requirement of employment.)

List any job experience, paid or volunteer, and briefly explain what it involved:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GENERAL INFORMATION**

Who is your hero or heroine (someone you admire)? Why?

\_\_\_\_\_  
\_\_\_\_\_

What are your hobbies and interests?

\_\_\_\_\_  
\_\_\_\_\_

Please explain what you hope to gain by participating in NFJDWC Summer Youth Conservation Crew projects?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are your long-term and career goals?

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What do you think are the 3 best things about your hometown and why?

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## REFERENCES

Please list a minimum of two individuals who you have asked to be a reference (please exclude parents, friends or relatives):

Name of reference and how he/she knows you:

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Position/Title: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name of reference and how he/she knows you:

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Position/Title: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## SECTION III – COMMITMENT AND RELEASE

(This section must be completed with the proper signatures).

### APPLICANT COMMITMENT AND RELEASE

I understand the purpose of NFJDWC programs. If I am selected, I will devote the time and resources required to complete the program in its entirety. Even though emergencies do arise, if I miss more than ten percent of the program I understand that I may be asked to withdraw. In signing this application, I understand and accept these commitments and agree to honor them. I assure that the above information is true and accurate to the best of my knowledge.

I hereby release and hold harmless NFJDWC, its agents, members, directors, employees, volunteers or any individuals involved in the planning, organization or presentation of NFJDWC actions, for any accident, injury, illness or any damage whatsoever related to any work activity of NFJDWC projects.

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**PARENT PERMISSION**

I am the parent/legal guardian of \_\_\_\_\_ (child name). I have read the information on the NFJDWC Summer Youth Conservation Corp program and am willing to have my child participate.

I agree to help my child meet the expectations of the program. I understand that I am responsible to arrange for transportation to and from work. NFJDWC, its agents, and its employees have my full permission and consent to transport my child by bus, van, or other appropriate means of transportation in connection with all employment activities during work period which he/she is a participant.

I hereby release and hold harmless NFJDWC, its agents, members, directors, employees, volunteers or any individuals involved in the planning, organization or presentation of NFJDWC actions, for any accident, injury, illness or any damage whatsoever related to any work activity of NFJDWC projects.

Parent(s)/Legal Guardian(s) Name (please print)

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Signature(s) of Parent(s)/Legal Guardian(s)

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If my child is accepted into NFJDWC, I give my permission for NFJDWC to take pictures of my child during NFJDWC activities and use those pictures in NFJDWC publications and public presentations.

Signature(s) of Parent(s)/Legal Guardian(s)

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***Email (russ@nfjdw.org), mail or hand deliver to: North Fork John Day Watershed Council, PO Box 444/691 Highway 395 N., Long Creek, OR 97856 by March 30, 2018.***